

પાયાની સાક્ષરતા અને અંક શાન

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/ 9738/9740

Date: 05/31/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

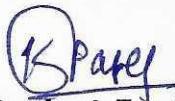
To,

**M/s. Standard Engineers  
Patel House, Nr. Jagruti Hospital,  
Walkeshwari Nagri, Indira Marg,  
Jamnagar – 361008  
Mob. 9879599622**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in JAMNAGAR district.**" under Package No. **SS/SOE/JAM/4379** for the contract price Rs. **18139700.40 (Rupees One Crore Eighty One Lakh Thirty Nine thousand Seven hundred Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*.Yours Faithfully,*

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **JAMNAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **JAMNAGAR**