

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
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Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 225/ 9738/ 9740

Date: 05/3/ 225

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Standard Engineers
Patel House, Nr. Jagruti Hospital,
Walkeshwari Nagri, Indira Marg,
Jamnagar – 361008
Mob. 9879599622

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 5 School for School of Excellence at various Location in JAMNAGAR district."** under Package No. **SS/SOE/JAM/4379** for the contract price Rs. **18139700.40 (Rupees One Crore Eighty One Lakh Thirty Nine thousand Seven hundred Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **JAMNAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **JAMNAGAR**